

# TENDER OPENING RECORD

FILE NO. 10005-40/EN08TEF003

PAGE 1 OF 1

| PROJECT                                                              |                               | ADVERTISED CLOSING                                                               |                                              |                                               |
|----------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| PROJECT NO.                                                          | CONTRACT NO.<br>EN08TEF003    | DATE (yyyy-mm-dd)<br>2007/08/23                                                  |                                              |                                               |
| NATURE OF WORK<br>FOREST SERVICE ROAD CONSTRUCTION                   |                               | TIME<br>11:00 A.M.                                                               |                                              |                                               |
| LOCATED AT<br>MCGILLIVRAY – CASCADES FIELD UNIT                      |                               | LOCATION<br>KAMLOOPS TSO                                                         |                                              |                                               |
| TENDER NO.                                                           | RECEIVED FROM                 | TOTAL TENDERED PRICE                                                             | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED (see attached list) |
| 1                                                                    | Summit Blasting               | \$117,300.43                                                                     | BD \$15,000                                  |                                               |
| 2                                                                    | Sanders & Company Contracting | \$91,909.00                                                                      | BD \$12,000                                  |                                               |
| 3                                                                    | Turtle Track Contracting      | \$53,710.00                                                                      | BD \$5,400                                   |                                               |
|                                                                      | -----                         |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
|                                                                      |                               |                                                                                  |                                              |                                               |
| TENDERS OPENED AT 11:00 A.M. /P.M. ON THE 23rd DAY OF AUGUST, 20 07. |                               |                                                                                  |                                              |                                               |
| WITNESS<br>L. THOMAS                                                 |                               | SIGNATURE OF MINISTRY OFFICIAL<br><br>J. MARTIN                                  |                                              |                                               |
| WITNESS<br>Printed Name                                              |                               |                                                                                  |                                              |                                               |
| RECOMMENDATIONS:<br>Awarded to Turtle Track                          |                               |                                                                                  |                                              |                                               |
| SIGNATURE OF CONTRACT COORDINATOR<br>Printed Name                    |                               |                                                                                  |                                              |                                               |
| APPROVAL TO AWARD                                                    |                               |                                                                                  |                                              |                                               |
| TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED. |                               |                                                                                  |                                              |                                               |
| DATE *YYYY-MM-DD)                                                    |                               | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY<br><br>Printed Name |                                              |                                               |